



**BECCO**  
**Building Environment**  
**Council of Ohio**



# *2019* BECCO *Annual* Conference

**November 7, 2019**

*DoubleTree by Hilton Hotel*

*Columbus - Worthington*

*175 Hutchinson Avenue*

*Columbus, OH 43235*

*Phone: 614/885-3334*

[www.becohio.org](http://www.becohio.org)

# Conference Agenda

Thursday, November 7, 2019

(8:00am - 4:00pm)

- |                         |  |
|-------------------------|--|
| <b>8:00 - 8:30 am</b>   | Conference Registration/Continental Breakfast<br><b>BECO Business Meeting</b><br>Opening Remarks             |
| <b>8:30 - 9:15 am</b>   | <b>EPA Region 5 PCB—Landfill Testing</b><br><i>Cathy Hardy - Waste Management</i>                            |
| <b>9:15 - 10:00 am</b>  | <b>The Use of Grinders for removing Asbestos Floor Mastics</b><br><i>Steve Zaspitelli - Sherwin Williams</i> |
| <b>10:00 - 10:15 am</b> | <b>BREAK/EXHIBITS</b>  |
| <b>10:15 - 11:00 am</b> | <b>Asbestos Training Changes Update</b><br><i>Mark Needham - Ohio EPA</i>                                    |
| <b>11:00 - 11:45pm</b>  | <b>UST</b><br><i>Steven Krichbaum - BUSTR</i>  |
| <b>11:45 - 12:45pm</b>  | <b>LUNCH</b><br>50/50 Raffle   |
| <b>12:45 - 1:30pm</b>   | <b>Lead-Based Paint</b><br><i>Matt Young - ODH</i>   |
| <b>1:30 – 2:00pm</b>    | <b>Radon</b><br><i>Shamus Estep - ODH</i>  |
| <b>2:00 – 2:15pm</b>    | <b>BREAK/EXHIBITS</b>  |
| <b>2:15 - 2:45PM</b>    | <b>Radon—Testing in Schools</b><br><i>David Metzger - 1st Option Radon Measurement</i>                       |
| <b>2:45 – 4:00pm</b>    | <b>State Regulatory Panel Question and Answer Session</b>  |
| <b>4:00 pm</b>          | <b>Adjourn</b>   |

**BECO Annual Conference**  
**November 7, 2019**  
**(8:00am - 4:00pm)**

## **Exhibitor & Sponsor Information**

**Cost to exhibit at the BECO Conference is \$175 for Non-Members.** This fee includes one (1) 6 foot table and two (2) chairs, your company's name listed as an exhibitor in the conference booklet, and a copy of BECO Conference Attendees' contact information (conference registration required if attending).

**Special offer for BECO Members:** BECO members are invited to advertise their businesses at this year's conference for only **\$75**. Members will receive a 6 foot skirted table to highlight their businesses.

### *Levels of Sponsorship*

**Platinum = \$750**

**Gold = \$500**

**Silver = \$250**

**Be a Platinum Sponsor** at the BECO Conference and receive a 6 foot skirted table, two (2) chairs, your company's name listed as a Platinum Sponsor in the conference booklet, a copy of all BECO Conference Attendees' contact information, a sign with your company's name & logo at the sponsored event (i.e. conference luncheon), meals for two company representatives, a full page ad in the Conference Booklet, and a 10 minute luncheon presentation.

**Be a Gold Sponsor** at the BECO Conference and receive a 6 foot skirted table, two (2) chairs, your company's name listed as a Gold Sponsor in the conference booklet, a copy of all BECO Conference Attendees' contact information, a sign with your company's name & logo at the sponsored event (i.e. conference reception or breakfast), meals for one company representatives and a half page ad in the Conference Booklet and a 5 minute luncheon presentation.

**Be a Silver Sponsor** at the BECO Conference and receive a 6 foot skirted table, two (2) chairs, your company's name listed as a Silver Sponsor in the conference booklet, a copy of all BECO Conference Attendees' contact information, a sign with your company's name & logo at the sponsored event (conference break), meals for one company representative and a business card size ad in the Conference Booklet.

## **Hotel Information**

A block of rooms has been reserved at the **DoubleTree by Hilton Hotel Columbus - Worthington 175 Hutchinson Avenue Columbus, OH 43235**.

Contact the hotel to make your reservation by October 16, 2019 at 614/885-3334 and identify yourself as being with the Building Environment Council of Ohio (BECO) for a single or double rate of **\$114**, plus tax.

**Certificates of Attendance will be provided for self-reporting CEU's.**

Join Us

**November 7, 2019  
(8:00am - 4:00pm)**

at the

**BECO  
Annual Conference**

At

***DoubleTree by Hilton Hotel  
Columbus-Worthington  
175 Hutchinson Avenue  
Columbus, OH 43235***

Reserve your room today!

**\$114**

**614-885-3334**



Building Environment Council of Ohio  
3757 Indianola Ave  
Columbus, Ohio 43214  
614/784-9772  
[www.becohio.org](http://www.becohio.org)

**REGISTRATION FORM**  
**Building Environment Council of Ohio, Inc.**  
**2019 Annual Conference**  
**November 7, 2019 (8:00am - 4:00pm)**  
*DoubleTree by Hilton Hotel*  
*Columbus-Worthington*

Please use a separate form for each person attending from your firm or organization. Refer to the Conference Brochure for hotel information, registration procedures, deadlines and other important details. For more information contact BECO at **614-784-9772**.

**Please Print or Type:**

**Name:** \_\_\_\_\_

**Company/Organization:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Fax Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Badge Name:** \_\_\_\_\_

|   |                     |                    |
|---|---------------------|--------------------|
|   | <b>BECO Members</b> | <b>Non-Members</b> |
| <b>2019 Annual Conference Seminar<br/>Conference Package</b><br>(Includes all breaks and lunch) | _____ \$ 145        | _____ \$250        |

Do you have any special dietary needs?    \_\_\_\_\_ Vegetarian    \_\_\_\_\_ Diabetic    \_\_\_\_\_ Gluten Free

|   |                              |                             |
|---|------------------------------|-----------------------------|
| Would you like to include your <b>2020 BECO Members Dues?</b> | <b>Individual Membership</b> | <b>Corporate Membership</b> |
|   | _____ \$85                   | _____ \$195                 |

**Certificates of Attendance will be provided for self-reporting CEU's.**

**Sponsorship Opportunity** *(Conference Registration fee is separate from Exhibit/Sponsor fee)*

I plan to utilize a Display Table (6' table w/ chair)    \_\_\_\_\_ \$75 (BECO Member)    \_\_\_\_\_ \$175 (Non-Member)

I want to sponsor an event.    \_\_\_\_\_ \$250 Silver    \_\_\_\_\_ \$500 Gold    \_\_\_\_\_ \$750 Platinum

**Total Amount enclosed**..... \$ \_\_\_\_\_

Please make checks payable to the **Building Environment Council of Ohio** and mail to: 3757 Indianola Ave., Columbus, OH 43214. Purchase orders will be accepted in lieu of a check. For more information telephone: 614.784.9772 or fax: 614.784.9771 or email back to [staff@pacainc.com](mailto:staff@pacainc.com)

Telephone, fax and email registrations accompanied with a purchase order number will be accepted. Payment or purchase order must accompany both pre-registration and on-site registration. BECO corporate members may send any number of employees at the member rate.

**DEADLINE TO REGISTER    Monday, October 31, 2019**